



# CMHA CONVENTION & AWARDS GALA

March 16-19, 2023



<b>REGISTRATION FORM</b>									
Last Name	First	CMHA Member YES <input type="checkbox"/> NO <input type="checkbox"/>							
Street Address		CMHA #							
City	Prov.	Postal Code							
Phone	E-mail Address								
<b>Before February 15, 2023</b>					<b>After February 15, 2023</b>				
Adult Conference - Full Access W/ Gala (member)	<input type="checkbox"/>	X \$250	\$		<input type="checkbox"/>	X \$300	\$		
Adult Conference - Full Access W/ Gala (non-member)	<input type="checkbox"/>	X \$275	\$						
Youth Conference - Full Access W/ Gala	<input type="checkbox"/>	X \$150	\$	X \$	<input type="checkbox"/>	X \$200	\$		
Conference – 1 Day Seminars only	<input type="checkbox"/>	X \$100	\$						
Adult Gala only	<input type="checkbox"/>	X \$65	\$		<input type="checkbox"/>	X \$85	\$		
Youth Gala only	<input type="checkbox"/>	X \$40	\$		<input type="checkbox"/>	X \$60	\$		
Sunday Breakfast only	<input type="checkbox"/>	X \$35	\$		<input type="checkbox"/>	X \$50	\$		
Number of Children (5 & under)	<input type="checkbox"/>	Free							
<b>TOTAL TICKET PURCHASE</b>							\$		
<b>SPONSORSHIP</b>									
Name									
Company or Farm					Phone (     )				
Address									
							<b>SPONSORSHIP AMOUNT</b>		
							\$		
<b>MORGAN MARKETPLACE</b>									
Table/Booth							\$		
							\$150/Weekend or \$100 + Silent Auction Item		
							\$		

**TOTAL ENCLOSED**

\$

**Please Submit Form and Payment to**  
 CMHA Alberta/NWT Zone  
 c/o Barb Tracey  
 37441 Range Rd 217 Red Deer County, AB T4E 1L6  
[cmhaabzone@gmail.com](mailto:cmhaabzone@gmail.com)  
 780-909-6731